



**BILLING CODE:** 3720-58

**MISSISSIPPI RIVER COMMISSION**

**Sunshine Act Meetings Notice**

**AGENCY HOLDING THE MEETINGS:** Mississippi River Commission

***TIME AND DATE:*** 9:00 a.m., April 7, 2014.

***PLACE:*** On board MISSISSIPPI V at Riverfront Park, Tiptonville, Tennessee

***STATUS:*** Open to the public.

***MATTERS TO BE CONSIDERED:*** (1) Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi River and its tributaries; (2) District Commander's overview of current project issues within the Memphis District; and (3) Presentations by local organizations and members of the public giving views or comments on any issue affecting the programs or projects of the Commission and the Corps of Engineers.

***TIME AND DATE:*** 9:00 a.m., April 8, 2014.

***PLACE:*** On board MISSISSIPPI V at Helena Harbor Boat Ramp, Helena, Arkansas

***STATUS:*** Open to the public.

***MATTERS TO BE CONSIDERED:*** (1) Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi River and its tributaries; (2) District Commander's overview of current project issues within the Memphis District;

and (3) Presentations by local organizations and members of the public giving views or comments on any issue affecting the programs or projects of the Commission and the Corps of Engineers.

***TIME AND DATE:*** 9:00 a.m., April 9, 2014.

***PLACE:*** On board MISSISSIPPI V at City Front, Greenville, Mississippi

***STATUS:*** Open to the public.

***MATTERS TO BE CONSIDERED:*** (1) Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi River and its tributaries; (2) District Commander's overview of current project issues within the Vicksburg District; and (3) Presentations by local organizations and members of the public giving views or comments on any issue affecting the programs or projects of the Commission and the Corps of Engineers.

***TIME AND DATE:*** 9:00 a.m., April 11, 2014.

***PLACE:*** On board MISSISSIPPI V at Thalia Street Wharf, Port of New Orleans,  
New Orleans, Louisiana

***STATUS:*** Open to the public.

***MATTERS TO BE CONSIDERED:*** (1) Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi River and its tributaries;

(2) District Commander's overview of current project issues within the New Orleans District, and (3) Presentations by local organizations and members of the public giving views or comments on any issue affecting the programs or projects of the Commission and the Corps of Engineers.

**CONTACT PERSON FOR MORE INFORMATION:** Mr. Timothy S. Gambrell,  
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